

## ENGLISH SYLLABUS CLASS IX (2023-24)

### PERIODIC TEST-I (May 01-10, 2023)

BEEHIVE		MOMENTS
<b>PROSE</b>	<b>POETRY</b>	
The Fun They Had	The Road Not Taken	The Lost Child
<b>GRAMMAR</b>	Wind	<b>WRITING SKILLS</b>
Tenses		Diary Entry

### TERM-I (August 16-31,2023)

BEEHIVE		MOMENTS
<b>PROSE</b>	<b>POETRY</b>	The Lost Child
The Fun They Had	The Road Not Taken	The Adventures of Toto
The Sound of Music	Wind	Iswaran the Storyteller
The Little Girl	Rain on the Roof	<b>WRITING SKILLS</b>
A Truly Beautiful Mind	The Lake Isle of Innisfree	Diary Entry
<b>GRAMMAR</b>		Descriptive Paragraph
Tenses		Story Writing
Reported Speech		
Subject – verb concord		
Modals		

### PERIODIC TEST-II (October 9-13, 2023)

BEEHIVE		MOMENTS
<b>PROSE</b>	<b>POETRY</b>	In the Kingdom of Fools
The Snake and the Mirror	A Legend of the Northland	
My Childhood		
<b>GRAMMAR</b>		<b>WRITING SKILLS</b>
Determiners		Story Writing

### PERIODIC TEST-III (December 4-12, 2023)

BEEHIVE		MOMENTS
<b>PROSE</b>	<b>POETRY</b>	The Last Leaf
Reach for the Top	No Men are Foreign	<b>WRITING SKILLS</b>
<b>GRAMMAR</b>	On Killing a Tree	Descriptive Paragraph
Reported Speech		

### TERM-II (February 12-26,2024)

BEEHIVE		MOMENTS
<b>PROSE</b>	<b>POETRY</b>	The Happy Prince
My Childhood	No Men are Foreign	The Last Leaf
Reach for the Top	On Killing a Tree	A House is Not a Home
Kathmandu	A Slumber did My Spirit Seal	The Beggar
If I were You	(All of Term I)	
(All of Term I)		(All of Term I)
<b>GRAMMAR</b>		<b>WRITING SKILLS</b>
Tenses		Diary Entry
Modals		Descriptive para
Subject – verb concord		Story Writing
Determiners		
Reported Speech		

**Note: All the chapters of Term I will also be included for the FINAL EXAMINATION**

**Note: In case of any changes in syllabus by the CBSE, it will be applicable here too.**

हिन्दी (ब) पाठ्यक्रम

सत्र - 2023 - 2024

विषय - हिन्दी

कक्षा - नवीं

**पिरियोडिक परीक्षा - 1**

**अपठितबोध**

अपठित गदयांश

**पाठ्यपुस्तक स्पर्श**

**संचयन**

पाठ -2 दुख का अधिकार

पाठ - 1 गिल्लू

**व्याकरण**

उपसर्ग प्रत्यय

**प्रथम सत्रीय परीक्षा**

**अपठित बोध**

अपठित गदयांश

**व्यावहारिक व्याकरण**

अनुस्वार , अननुनासिक, उपसर्ग , प्रत्यय, अर्थ के आधार पर वाक्य भेद , शब्द और पद , स्वर संधि और विराम चिह्न

**पाठ्य पुस्तक**

**स्पर्श**

पाठ -2 दुख का अधिकार, पाठ - 3 एवरेस्ट : मेरी शिखर यात्रा

पाठ - 9 रैदास - पद , पाठ -10 रहीम - दोहे

**संचयन**

पाठ - 1 गिल्लू , पाठ -2 स्मृति

**रचनात्मक लेखन**

- 1) अनुच्छेद
- 2) अनौपचारिक पत्र

- 3) संवाद लेखन
- 4) चित्र वर्णन

## पिरियोडिक परीक्षा - 2

### पाठ्यपुस्तक स्पर्श

पाठ - 4 तुम कब जाओगे अतिथि

### व्याकरण

अनुस्वार , अननुनासिक और विराम चिह्न

## पिरियोडिक - 3 परीक्षा

### पाठ्य पुस्तक स्पर्श

### गद्यांश

पाठ - वैज्ञानिक चेतना के वाहक - सी०वी०रामन

### व्याकरण

अनुस्वार , अननुनासिक, उपसर्ग , प्रत्यय, अर्थ के आधार पर वाक्य भेद , शब्द और पद , स्वर संधि और विराम चिह्न

### वार्षिक परीक्षा

**वार्षिक परीक्षा में सम्पूर्ण पाठ्यक्रम पूछा जाएगा ।**

### पद्यांश

पाठ - गीत अगीत

### पद्यांश

पाठ - 14 अग्निपथ

## SYLLABUS FOR CLASS IX MATHEMATICS (2023-24)

### Periodic Test 1

Ch. No	Chapters
1	Number Systems

### Mid Term

Ch. No	CHAPTERS
1	Number Systems
3	CoordinateGeometry
4	Linear Equations in two variables
5	Introduction to Euclid's Geometry
6	Lines and Angles
10	Heron's Formula

### Periodic Test 2

Ch. No	Chapters
8	Quadrilateral
2	Polynomial

### Periodic Test 3

Ch. No	Chapters
11	Surface area and volume
12	Statistics

### **Final Term Examination**

Ch. No	CHAPTERS
1	Number Systems
2	Polynomials
4	Linear Equations in two variables
3	CoordinateGeometry
5	Introduction toEuclid's Geometry
6	Lines and Angles
7	Triangles
8	Quadrilaterals
9	Circles
10	Heron's Formula
11	Surface Areas andVolumes
12	Statistics





<b>CLASS 9 AI &amp; COMPUTER APPLICATION SYLLABUS 2023-24</b>		
<b>AI</b>		<b>COMP APPLICATION (**ONLY PRACTICAL)</b>
<b>TERM 1</b>	<b>PART A</b> Unit 2 - Self Management Skills I Unit 3 - ICT Skills I Unit 4 - Entrepreneurial Skills I <b>PART B</b> Unit 1- Introduction To AI Unit 4 - Introduction to Python(Upto Pg 304)	Ch 6 Cyber Safety Ch 7 Word Processing I Ch 8 Word Processing II Ch 10 Spreadsheet Tool I Ch 11 Spreadsheet Tool II
<b>TERM 2</b>	<b>PART A:</b> Unit 2,3,4 <b>PART B:</b> Unit 1, 2, Unit 3 - Neural Networks Unit 4 - Introduction to Python	

\*\* No questions from these chapters will be included in theory examinations.

**CLASS 9 SYLLABUS 2023-24 SCIENCE**

**SUBJECT PHYSICS**

PERIODIC TEST 1	CH 7 MOTION (TILL TOPIC RATE OF CHANGE OF VELOCITY)	(MAY)
MID TERM	CH 7: MOTION CH 8: FORCE AND LAWS OF MOTION CH 9: GRAVITATION	(AUGUST)
PERIODIC TEST 2	CH10: WORK AND ENERGY (Till topic forms of energy)	(OCTOBER)
PERIODIC TEST 3	CH10: WORK AND ENERGY	(DECEMBER)
FINAL TERM	CH7: MOTION, CH8: FORCE AND LAWS OF MOTION, CH9: GRAVITATION, CH10: WORK AND ENERGY, CH11: SOUND	(FEBRUARY)

**SUBJECT CHEMISTRY**

PERIODIC TEST 1	CH 1: MATTER IN OUR SURROUNDINGS TILL PAGE 9 (in text questions)	(MAY)
MID TERM	CH1: MATTER IN OUR SURROUNDINGS, CH2: IS MATTER ARUND US PURE	(AUGUST)
PERIODIC TEST 2	CHAPTER 3: ATOMS AND MOLECULES TILL PG. 32(TABLE 3.5)	(OCTOBER)
PERIODIC TEST 3	CHAPTER 3: ATOMS AND MOLECULES (FROM PAGE 33 TILL BACK EXERCISE)	(DECEMBER)
FINAL TERM	CH1: MATTER IN OUR SURROUNDING, CH2: IS MATTER AROUND US PURE, CH3: ATOMS AND MOLECULES CH4: STRUCTURE OF THE ATOM	(FEBRUARY)

**SUBJECT BIOLOGY**

PERIODIC TEST 1	CH-5: FUNDAMENTAL UNIT OF LIFE (TILL TOPIC 5.2.1, PLASMA MEMBRANE OR CELL MEMBRANE)	(MAY)
MID TERM	CH-5: FUNDAMENTAL UNIT OF LIFE, CH-6: TISSUE	(AUGUST)
PERIODIC TEST 2	CH-12: IMPROVEMENT IN FOOD RESOURCES, TILL TOPIC 15.1.2 CROP PRODUCTION AND MANAGEMENT	(OCTOBER)
PERIODIC TEST 3	CH 12 IMPROVEMENT IN FOOD RESOURCES, TILL TOPIC 15.1.3 PROTECTION MANAGEMT	(DECEMBER)
FINAL TERM	CH-5, FUNDAMENTAL UNIT OF LIFE, CH-6 TISSUE CH-12 IMPROVEMENT IN FOOD RESOURCES	(FEBRUARY)



# **SOCIAL SCIENCE SYLLABUS -STD IX (2023-24)**

## **SECOND PERIODIC**

<b>SUBJECT</b>	<b>CHAPTER</b>
<b>ECONOMICS</b>	<b>CH 3 POVERTY AS A CHALLENGE</b>
<b>POLITICAL SCIENCE</b>	<b>CH 4 WORKING OF INSTITUTIONS</b>
<b>GEOGRAPHY</b>	<b>CH 5 NATURAL VEGETATION AND WILDLIFE( ONLY MAP WORK)</b>

## **THIRD PERIODIC**

<b>HISTORY</b>	<b>CH 5 PASTORALISTS IN THE MODERN WORLD</b>
<b>ECONOMICS</b>	<b>CH 4 FOOD SECURITY</b>

## **FINAL TERM**

<b>HISTORY</b>	<b>CH 1 THE FRENCH REVOLUTION</b>
<b>HISTORY</b>	<b>CH 2 SOCIALISM IN EUROPE AND RUSSIAN REVOLUTION</b>
<b>HISTORY</b>	<b>CH 3 NAZISM AND THE RISE OF HITLER</b>
<b>GEOGRAPHY</b>	<b>CH 1 INDIA SIZE AND LOCATION</b>
<b>GEOGRAPHY</b>	<b>CH2 PHYSICAL FEATURES OF INDIA</b>
<b>GEOGRAPHY</b>	<b>CH 3 DRAINAGE</b>
<b>GEOGRAPHY</b>	<b>CH 4 CLIMATE</b>
<b>GEOGRAPHY</b>	<b>CH 5 NATURAL VEGETATION AND WILDLIFE( ONLY MAP WORK)</b>
<b>GEOGRAPHY</b>	<b>CH 6 POPULATION</b>
<b>POLITICAL SCIENCE</b>	<b>CH 1 WHAT IS DEMOCRACY? WHY DEMOCRACY</b>
<b>POLITICAL SCIENCE</b>	<b>CH 2 CONSTITUTIONAL DESIGN</b>
<b>POLITICAL SCIENCE</b>	<b>CH 3 ELECTORAL POLITICS</b>
<b>POLITICAL SCIENCE</b>	<b>CH 4 WORKING OF INSTITUTIONS</b>
<b>POLITICAL SCIENCE</b>	<b>CH 5 DEMOCRATIC RIGHTS</b>
<b>ECONOMICS</b>	<b>CH 2 PEOPLE AS A RESOURCE</b>
<b>ECONOMICS</b>	<b>CH 3 POVERTY AS A CHALLENGE</b>
<b>ECONOMICS</b>	<b>CH 4 FOOD SECURITY</b>